

#13. If you look at the bottom of the page 827 in your UBSGNT (UNITED

BIBLE SOCIETY GREEK NT used by permission),

you will see a footnote on **ηγαπημεηοις**, which is a reading

accepted with an "A" grade of certainty by the Bible Society

Committee and is attested by many ancient manuscripts including

p72 (which is a papyrus manuscript we know is dated around C.E.

275). In this UBSGNT textual apparatus we see that **ηγαπημεηοις** is

preferred to **ηγιασμενοις** "having been set apart for use that is

kadosh," though the various manuscripts for this variant are also

given. Bruce Metzger's *A Textual Commentary on the GNT* (United

Bible Society) tells why the Committee chose one variant over

another. The New Revised Standard Version, the translation which

Bruce Metzger supervised, helpfully translates these important

variants in italics at the bottom of each page. Also see the

book list at the end of this section, particularly the

Greek-English Interlinear information.