

Have You Heard Of The Four Spiritual Laws?

Just as there are physical laws that govern the physical universe, so are there spiritual principles which govern your relationship with God.

Principle One

تتراجراماتون loves you and has a wonderful plan for your life.

God's Love

تتراجراماتون is love and the one who abides in love abides in God, and God abides in him.

God's Plan

[Isa (Jesus) said] I came that they might have life, and might have it abundantly [that it might be purposeful]

Why is it that most people are not experiencing the abundant life?

(References in this booklet should be read in context from the Bible whenever possible. تتراجراماتون is Tetragrammaton in Arabic, meaning consisting of four letters, יהוה, commonly transliterated into Latin letters as YHWH. It is one of the names of God used in the Hebrew Bible.)

Principle Two

People are sinful and separated from تتراجراماتون so we cannot know and experience God's love and plan for our life.

People are sinful.

All have sinned and fall short of the glory of تتراجراماتون

تتراجراماتون is holy

“The Lord said: You shall be Holy, for I am Holy.” (1 Peter 1:16)

Man was created to have fellowship with تتراجراماتون

but, because of his stubborn self-will, he chose to go his own independent way, breaking fellowship with God.

People are separated from تتراجراماتون

The wages of sin is death [spiritual separation from God]

تتراجراماتون is holy and man is sinful. A great gap separates the two. Man is continually trying to reach تتراجراماتون

and the abundant life through his own efforts --such as a good life, ethics, philosophy or religion, etc.

The third principle presents to us the only solution for this problem.

[Prophet] Isa [Jesus] al-Masih pbuh is the ONLY provision for our sin.

Through him you can know and experience God's love and plan for your life.

His Miraculous Birth

Isa [Jesus] was not the son of a human father, but He was conceived by the power of the Holy Ruach in the womb of the virgin

Maryam. This is why he is called the Bar (Son) of تتراجراماتون

"And Maryam said to the Angel, "How can this be, since I am a virgin?"

And the angel answered and said to her, "The Holy Ruach will come upon you, and the power of the Most High will overshadow you; and for that reason, the holy offspring will be called the Bar (Son) of تتراجراماتون

He died in our place.

And as تتراجراماتون redeemed, with a wonderful lamb, the son of Ibrahim (Abraham) when he was going to sacrifice him [as a Qurbani sacrifice] to تتراجراماتون likewise, تتراجراماتون redeemed the whole world by the Great Lamb, namely, [prophet] Isa [Jesus] al-Masih pbuh, who died in our place to remove our sins.

“The next day, John saw Isa [Jesus] coming to him and said,
'Behold, the Lamb of
تتراجراماتون who takes away the sin of the world'.” (John 1:29)

“But تتراجراماتون demonstrates His own love toward us in that
while we were yet sinners, al-Masih died for us.” (Romans 5:8)

He rose from death

“Al-Masih died for our sins... He was buried... He was raised on the third
day, according to the Scripture... He appeared to Cephas, then to the
twelve. After that He appeared to more than five
hundred...”(1 Corinthians 15:3-6)

He is the only way

[Prophet] Isa [Jesus al-Masih pbuh] said to him, "I am the way, and the
truth, and the life; no one comes to the Father, but through Me.

For تتراجراماتون so loved the world, that He gave his only begotten Bar
[Son], that whoever believes in Him should not perish, but have eternal
life.

تتراجراماتون has bridged the gap which separates us from Him by
sending Isa [Jesus] to die on the Tree in our place.

Principle four

We must individually receive [Prophet] Isa [Jesus] al-Masih [pbuh] as
Saviour and Lord; then we can know and experience the love and plan of
تتراجراماتون for our lives

We must receive Al-Masih

"As many as received Him, to them He gave the right to become children of تتراجراماتون, even to those who believe in His name (John 1:12)

We receive Al-Masih through faith

"By grace you have been saved through faith; and that not of yourselves, it is the gift of تتراجراماتون; not as a result of works, that no one should boast." (Ephesians 2:8,9)

We receive Al-Masih by personal invitation

al-Masih speaking] "Behold, I stand at the door and knock; if any one hears My voice and opens the door, I will come in to him." (Revelation 3:20)

Receiving al-Masih involves turning to تتراجراماتون from self and trusting Al-Masih to come into our lives to forgive our sins and to make us the kind of people He wants us to be. Just to agree is not enough. Nor is it enough to have an emotional experience.

These two circles represent two kinds of lives

Self-directed life

S Self is on the throne

M Masih is outside the life.

Interests are directed by self, often resulting in discord and frustration.

Al-Masih directed life

M Masih is in the life and on the throne

S Self is yielding to Masih

Interests are directed by Masih, resulting in harmony with God's plan.

Which circle best describes your life?

Which circle would you like to have represent your life?

The following explains how you can receive Al-Masih

You can receive Al-Masih right now by faith through prayer

(Prayer is talking to God)

God knows your heart and is not so concerned with your words as He is with the attitude of your heart. Here is a suggested prayer:

"Lord Isa [Jesus], forgive my sins. I open the door of my heart and accept you as my Lord and Saviour. Take control of the throne of my life. Make me the kind of person you want me to be. Amen."

Does this prayer express the desire of your heart?

If it does, pray this prayer right now, and al-Masih will come into your life, as He promised

How to know that Al-Masih is in your life

Did you receive Al-Masih into your life?

According to His promise in Revelation 3:20, where is al-Masih right now in relation to you?

Al-Masih promised to come into your heart.

Therefore, how can you be sure that God has answered your prayer? (Based on God's faithfulness and the trustworthiness of His promises in the Holy Scripture.)

The Bible promises eternal life to all who receive Al-Masih

This is the testimony: تتراجراماتون has given us eternal life, and this life is in His Bar (Son). He who has the Bar (Son) has life; he who does not have the Son of تتراجراماتون does not have life. I write these things to you who believe in the name of the Son of تتراجراماتون, in order that you may know that you have eternal life." (1 John 5:11-13)

Thank God often that Isa (Jesus) al-Masih is in your life and that He will never leave you (Hebrews 13:5).

You can know on the basis of His promise that al-Masih lives in you and that you have eternal life, from the very moment you invite Him in.

He will not deceive you.

What about your feelings?

Do not depend on feelings

Salvation is based on God's promises in His Word – the Bible – not on your personal feelings. The New Creation Submitter to God of al-Masih lives by faith (trust) in the trustworthiness of God Himself and His Word. This train diagram illustrates the relationship between **fact** (God and His

Word), **faith** (our trust in God and His Word), and **feelings** (the result of our faith and obedience). (John 14:21)

The train will run with or without a passenger car. However, it would be useless to try to pull the train by the passenger car. In the same way, as believers we do not depend on feelings or emotions to decide what is true, but we place our faith (trust) in the trustworthiness of God and the promises of His Holy Word.

Now that you have received Al-Masih

Many things have happened to you:

1. Al-Masih came into your heart. (Revelation 3:20; Colossians 1:27)
2. Your sins were forgiven. (Colossians 1:14)
3. You became a child of تتراجراماتون. (John 1:12)
4. You began the great adventure for which تتراجراماتون created you. (John 10:10; 2 Corinthians 5:17)
5. You received eternal life. (1 John 5:11-13)

Can you think of anything greater than receiving al-Masih? Would you thank God in prayer right now for what He has done for you? By thanking God, you demonstrate your faith.

What next?

Suggestions for GROWTH of a New Creation Submitter to God of al-Masih
Spiritual growth results from trusting Isa al-Masih (Jesus). *"The righteous shall live by faith."* (Galatians 3:11)

A life of faith will enable you to trust God increasingly with every detail of your life, and to practice the following:

1. Go to God in prayer daily. (John 15:7)
2. Read the Word of تتراجراماتون the Bible, daily (Acts 17:11) – begin with the Injil of John.
3. Obey God, moment by moment. (John 14:21)
4. Witness for al-Masih by your life and words. (Mathew 4:19, John 15:8)
5. Trust God for every detail of your life. (1 Peter 5:7)
6. Allow the Holy Ruach to control and empower your daily life and witness. (Galatians 5:16, 17 and Acts 1:8)

Fellowship in a good New Creation Masjid

The Bible encourages us to meet regularly with other believers (Hebrews 10:25).

Have you ever watched a fire burning in a fireplace? Several logs together burn brightly. But if you pull one log away from the fire, its flame soon goes out. The same thing happens to us if we do not spend time with other believers. If you do not belong to a local fellowship of believers, do not wait to be invited. Take the initiative Attend a nearby fellowship where Isa (Jesus) is talked about and the Bible is taught. Start this week and make plans to attend regularly.

Special Studies are available for growth as a New Creation Submitter to God of al-Masih. If you have found this material helpful and desire to be helped in a living relationship with al-Masih, please contact CRU for our free studies.

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